

# UNITED RENT-ALL

811 South 48<sup>th</sup> Street - Omaha, NE 68106  
Phone: 402-556-1600 - Fax: 402-556-9436

## RENTAL FURNISHINGS

ORDER DEADLINE  
Two Weeks Prior to Show Opening

### TABLES

Draped Tables (Draping includes white vinyl top and cloth skirt on three sides)

Choose your table size (Standard table height is 30")

Circle your drape color: **Black Blue Red White Gold Dark Green Burgundy Teal Silver "Show Color"**

	<u>Undraped</u>	<u>Draped</u>	<u>Quantity</u>	<u>Total</u>
4' long X 30" or 24" wide	\$12.35	\$39.00	_____	_____
6' long X 30" or 18" wide	\$16.25	\$42.25	_____	_____
8' long X 30" or 18" wide	\$19.50	\$44.85	_____	_____
Leg extensions to 42"	\$13.00	\$27.95	_____	_____
4 <sup>th</sup> Side table drape		\$19.50	_____	_____
Cocktail Table (30" Round X 15" or 30" or 42" high)	\$16.25	\$44.85	_____	_____

### SPECIAL DRAPING

Customize your exhibit with your choice of booth color: **Black Blue Red White Gold Green Burgundy Teal Silver**

8' High Special Draping (per foot)	\$2.93	_____	_____
3' High Special Draping (per foot)	\$1.95	_____	_____

### TABLETOP RISERS (Double Step – includes vinyl white color)

6' long X 14" high	\$19.50	_____	_____
8' long X 14" high	\$19.50	_____	_____

### CHAIRS

Folding Plastic (Black)	\$2.60	_____	_____
Padded Folding (Black)	\$7.80	_____	_____
Stack Padded with Arms (Gray)	\$18.20	_____	_____
Stool Padded with Back (Black)	\$18.20	_____	_____

### CARPET (Choose your carpet color: **Gray Blue Red**)

9' x 10' Booth Carpet (Installed)	\$52.00	_____	_____
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### ACCESSORIES

Waste Basket	\$5.20	_____	_____
Chrome Stanchion	\$18.85	_____	_____
8' Velour Rope for Stanchion	\$12.35	_____	_____
Easel	\$16.25	_____	_____
Bag Stand	\$19.50	_____	_____
Garment Rack	\$16.25	_____	_____

**TOTAL COST FOR RENTAL FURNISHINGS: \$ \_\_\_\_\_**

**7% Sales Tax \$ \_\_\_\_\_**

**TOTAL \$ \_\_\_\_\_**

*WE HAVE MANY MORE ITEMS AVAILABLE, PLEASE CALL FOR MORE INFORMATION.*

Name of Show: Council Bluffs Home Improvement & Landscaping Show 2010

Company Name: \_\_\_\_\_ Booth #: \_\_\_\_\_

# OVER

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## METHOD OF PAYMENT

ORDER DEADLINE  
Two Weeks Prior to Show Opening

TO ASSIST US IN PROVIDING MAXIMUM SERVICE TO YOU, THIS FORM MUST BE COMPLETED AND RETURNED TO UNITED RENT-ALL. PLEASE INDICATE BELOW THE METHOD OF PAYMENT YOU WILL BE USING FOR THE SERVICES PROVIDED BY UNITED RENT-ALL.

\_\_\_\_\_ CASH

\_\_\_\_\_ COMPANY CHECK

\_\_\_\_\_ **CREDIT CARD:** We will use this information to charge your credit card account for your advance orders, and any additional amounts incurred as a result of show site orders placed by your representative(s). Please complete the information below.

\_\_\_\_\_ AMERICAN EXPRESS

\_\_\_\_\_ MASTER CARD

\_\_\_\_\_ VISA

\_\_\_\_\_ DISCOVER

Account #: \_\_\_\_\_ Expiration Date: \_\_\_\_\_

Signature: \_\_\_\_\_ Cardholder Name: \_\_\_\_\_

\_\_\_\_\_ **THIRD PARTY AUTHORIZATION:** We understand and agree that we, the exhibiting firm, are ultimately responsible for payment of charges. In the event that the named third party does not discharge payment of the invoice prior to the last day of the show, charges will revert to the exhibiting company. All invoices are due and payable upon receipt, by either party.

### Third Party Agent

Authorized Signature: \_\_\_\_\_

Company Name: \_\_\_\_\_

Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

- FULL PAYMENT IS DUE IN ADVANCE OR AT THE SHOW SITE PRIOR TO THE SHOW OPENING.
- PRICES ARE AN ADDITIONAL 30% FOR ORDERS RECEIVED AFTER THE DEADLINE DATE.
- SHOULD THERE BE AN UNPAID BALANCE AT THE END OF THE SHOW, TERMS WILL BE NET, DUE AND PAYABLE UPON RECEIPT OF INVOICE.

Name of Show: Council Bluffs Home Improvement & Landscaping Show 2010

Company Name: \_\_\_\_\_ Booth #: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Ordered By: \_\_\_\_\_ Date: \_\_\_\_\_

Telephone #: (\_\_\_\_) \_\_\_\_\_ FAX #: (\_\_\_\_) \_\_\_\_\_

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